### **RENT PAYMENTS**

- 1. Rent is due on the 1<sup>st</sup> of the month.
- 2. You have through the twelfth (12<sup>th</sup>) of the month to pay your rent without a late fee.
- On the 12<sup>th</sup> day of the month, a late charge of \$25.00 will be added to the account as part of the current bill. (Reference Item 2.C. of your lease)
- A late letter will be sent on the 13<sup>th</sup> that gives you 14 days to either pay the current charges or vacate the unit.
- After the 14-day period a detainer warrant for non-payment of rent will be issued and a court date set to seek judgement on the matter. Court costs will be added to your account. (Min. of an add. \$170.00). You may contact our office with any questions. 762-7532

# The eviction moratorium is not in place for our area for those who have not paid rent

### **RECERTIFICATIONS**

Please bring your forms with you to your scheduled appointment. This is working well for everybody. Please call Velta at (931) 762-7532 if you have any questions before your appointment date.

### **UTILITY CHECKS**

Any utility check will be mailed to you this month so that you should receive it by the 10<sup>th</sup>. Please check your mailboxes. If you do not receive your check as expected please contact the office.

#### Office Staf

Vicki Engelhardt – Executive Director Scott Durham – Business Operations Manager Alex Gillespie – Business/HR Manager Velta Flippo – Occupancy Specialist Jerri Anne Daniels- Occupancy Specialist Jimmy Stephens – Property Manager Maintenance Staff

Matt Olive – Maintenance Supervisor George Bentley – Maint. Mechanic Josh Hill – Maint. Mechanic/Clerk of Works

Adam Burdine – Asst. Maintenance

Derek Boston- Maint. Mechanic

Stan Cross- Maint. Mechanic

Dustin Hutton – Maint. Mechanic

Phone Directory Main Office (931) 762-7532 Emergency Work Orders (931)762-9436 Reasonable Accommodations Are Available

Upon Request



Due to the high rate of Covid-19 cases in the area, the LHA maintenance will only be responding to emergency work orders at this time. We will continue with the outside work as usual. Please stay safe!

# Resident CONNECT



Important Dates to Remember OCTOBER 1<sup>ST</sup> - RENT DUE OCTOBER 12<sup>TH</sup> - RENT LATE OCTOBER 11<sup>TH</sup> - OFFICE CLOSED FOR COLUMBUS DAY

### \*WELCOME\*

**NEW LHA EMPLOYEES** 

Scott Durham Business Operations Manager



Alex Gillespie Business/HR Manager



# Pest Control

### THIS IS YOUR 48 HOUR NOTICE

- Oct. 5 Crowson Road Oct. 12 - Crescent & Clearview
- Oct. 19 E. Taylor, Stephens, Stewart, Dawn, Perry, Windsor, Violet, Kay & High Oct. 26 - Roberts Avenue

Oct. 26 - F

Please leave screen doors unlocked and have pets contained. The Pest Control Contractor will still be treating the units this month.



#### **MAINTENANCE ANNOUNCEMENT:**

Beginning October 10<sup>th</sup>, filters will be delivered to residences. If you need assistance with replacing, please contact the office. It is important to change air filters to prepare for winter weather.



It's a SNAP meeting for our 60 and older residents has been <u>postponed</u> until further notice. We will notify with a new date when available.



# Halloween is coming soon! October 31<sup>st</sup>

### Safety Tips for Trick-or-Treaters:

- Only visit houses with the porch lights on.
- NEVER go inside a house to get a treat.
- Bring a flashlight.
- Take a picture of your kid in their costume before they leave the house.
- Bring a cellphone with phone numbers added to contacts for all parents of kids in the group (especially important if you have older children going out in a group without an adult).
- Stay with your group.
- Walk on the sidewalk and only cross the street on a crosswalk.
- Wait to eat ANY candy until you are at home and it has been checked.



The Lawrenceburg Housing Authority

will again partner with

# U.S. POSTAL SERVICE for ANGEL TREE

To participate, you must pick up a form at the LHA office and have it turned in no later than

### **NOVEMBER** 5<sup>TH</sup> 2021 at 4 **P.M.**

This is the time when we start thinking about Christmas. Our Angel Tree program is hosted by the USPS, where members of the community take an Angel off of the tree and buy Christmas presents for the children living in the Housing Authority Ages 0-12 years.

Please be mindful that there are other agencies that also provide for Christmas. You may want to sign up for one of those <u>instead</u> of Angel Tree.

Information on the pick-up time will be in the December newsletter.